

48-Hour Notice

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Amendment

☐ Yes ☒ No

Use this form to report all contributions of \$1,000 or more.

Notice must be filed within 48 hours of receipt of contribution. The 48-Hour reporting period begins the day after the last day of the 1st Quarter-Plus report period and ends the day of the Primary Election and begins the day after the last day of the 3rd Quarter-Plus report period and ends the day of the General Election. All 48 Hour In-Kind Contributions must be recorded on CRO-1510 and attached.

This notice may be faxed in order to meet the 48 hour deadline.

2018 OCT 25 PM 4:38

RECEIVED

1. Committee Information			
a. Full Name KIMBROUGH FOR SHERIFF		c. ID Number	
b. Mailing Address (include City, State and Zip Code) PO BOX 1872 CLEMMONS, NC 27012		d. Report Date 10/25/2018	
		e. Phone Number (336) 830-1521	
2. Contribution Information			
a. Full Name, Mailing Address & Phone (include city, state, and zip) MICHAEL GRACE 200 WEST FIRST STREET WINSTON-SALEM, NC 27101		<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	
b. Type of Contributor <input checked="" type="checkbox"/> Individual (if checked, must specify b2 and b3) <input type="checkbox"/> Political Party <input type="checkbox"/> Other Political Committee (if checked, must specify b1) <input type="checkbox"/> Not-for-Profit (if checked, must specify b4) <input type="checkbox"/> Other Source:		a. Full Name, Mailing Address & Phone (include city, state, and zip) b. Type of Contributor <input type="checkbox"/> Individual (if checked, must specify b2 and b3) <input type="checkbox"/> Political Party <input type="checkbox"/> Other Political Committee (if checked, must specify b1) <input type="checkbox"/> Not-for-Profit (if checked, must specify b4) <input type="checkbox"/> Other Source:	
b1. Type of Committee <input type="checkbox"/> Federal <input checked="" type="checkbox"/> County: FORSYTH <input type="checkbox"/> State <input type="checkbox"/> Municipality:		b1. Type of Committee <input type="checkbox"/> Federal <input type="checkbox"/> County: <input type="checkbox"/> State <input type="checkbox"/> Municipality:	
b2. Job Title/Profession ATTORNEY	b4. Federal ID Number	b2. Job Title/Profession	b4. Federal ID Number
b3. Employer's Name/Specific Field SELF-EMPLOYED	c. Form of Payment CREDIT CARD	b3. Employer's Name/Specific Field	c. Form of Payment
d. Date (mm/dd/yyyy) 10/24/2018	f. Amount \$ 1,000.00	d. Date (mm/dd/yyyy)	f. Amount \$
e. Account Code 1	g. Election Sum to Date \$ 1,000.00	e. Account Code	g. Election Sum to Date \$
3. Total Contributions THIS Page (sum all the '2f' entries on this page)		\$ 1,000.00	
4. Total Contributions ALL Pages (if multi-page, only list on page 1)		\$ 1,000.00	
CERTIFICATION I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true, correct and that I have been trained by the NC State Board of Elections. The contributions were received no more than 48 hours prior to this notice being filed. I understand that all contributions including those reported on this notice must also be reported on the next scheduled campaign disclosure report.			
THOMAS WHITMELL DAVIS V Printed Name of Signer		[Signature] Signature of Appointed Treasurer	
		10/25/2018 Date	